

# BEEF, SHEEP, SWINE & TURKEY EXHIBITORS

## EXHIBITOR BIO SHEET

**DUE AT FINAL WEIGH-IN / CHECK-IN**

Please type or print legibly Exhibitor

Name: \_\_\_\_\_

4-H / FFA Chapter: \_\_\_\_\_ # of Year(s) Showing: \_\_\_\_\_

Age (as of Sept. 1st): \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Show you are entering (Please Circle One): BEEF    SHEEP    SWINE    TURKEY

Interests/Hobbies: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other Club/Organization Involvement (Sports, School Activities, Church, etc.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Plans for your future (if you are a Senior) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What I like most about being involved with the Fair Livestock Program: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Something funny or interesting about your project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_