

# BIDDER'S SLIP

THE PORTAGE COUNTY FAIR - AMHERST  
29th ANNUAL MARKET ANIMAL SALE  
SUNDAY, JULY 21st, 2024 AT 1:00 PM  
AMHERST FAIRGROUNDS - HUSKY HANSEN BUILDING

I will bid on an animal at the 2024 Portage County Fair - Amherst Market Animal Sale on Sunday, July 21st, 2024 at 1:00 PM at the Fairgrounds in Amherst.

Name Of Business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Bidder's Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Bidder's Signature: \_\_\_\_\_ Date: \_\_\_\_ \ \_\_\_\_ \ \_\_\_\_

Exhibitor's Name: \_\_\_\_\_ Species: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_ \ \_\_\_\_ \ \_\_\_\_

***Bidder slip must be completed and received by the Amherst Market Animal Committee by July 1st to be considered for participation in the market animal sale. Please email completed slip to: [marketanimal@amherstfair.com](mailto:marketanimal@amherstfair.com)***

**PLEASE CUT ON DOTTED LINE AND GIVE BOTTOM PORTION TO THE BIDDER.**

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1:00 PM  
AMHERST FAIRGROUNDS - HUSKY HANSEN BUILDING  
4504 FAIRGROUNDS RD.  
AMHERST, WI 54406

Exhibitor's Name: \_\_\_\_\_ Species: \_\_\_\_\_

Exhibitor's Youth Organization: \_\_\_\_\_

Exhibitor's Parent(s) Name(s): \_\_\_\_\_